



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul Ray			(801)725-2719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Political Party	
House	13	Davis	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name Ray	
Date of Report 4/14/2006	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Convention		
Beginning Date: 1/1/2006		
Ending Date: 4/15/2006		
Due Date: 4/15/2006		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$5,165.70
2	Total Contributions Received (See Schedule A)	\$0.00
3	Subtotal (Add lines 1 & 2)	\$5,165.70
4	Total Expenditures Made (See Schedule B)	\$1,194.30
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$3,971.40

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Candidate or Officeholder's Last Name Ray	
Date of Report 4/14/2006	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/5/2006	Golden Corral	Campaign Lunch				\$35.74
1/7/2006	Davis County Republican women	Donation- Awards Dinner				\$40.00
1/23/2006	Cingular	Cell Phone				\$320.76
1/28/2006	Wal-Mart	Printer ink				\$57.28
2/6/2006	Wal-Mart	Treats for Town Hall Meeting				\$21.73
2/14/2006	Utah Senate Republican Election Fund	Mailers for Town meeting w/Senator Killpack				\$200.00
3/7/2006	Davis County Clerk	Filing Fee and Maps				\$31.20
3/20/2006	Albertsons	Caucus Supplies				\$41.00
3/20/2006	Wal-Mart	Caucus Supplies				\$84.29
3/21/2006	DCRP	Booth rent for convention				\$125.00
3/25/2006	Postmaster	Mailing				\$80.00
3/25/2006	Wal-Mart	Envelopes				\$21.06
4/1/2006	Postmaster	Mailing				\$39.00
4/5/2006	Kicks 66	Fuel for delegate meetings				\$34.11
4/7/2006	Famous Daves	Campaign Dinner				\$63.13
SUB TOTAL FOR THIS PAGE						\$1,194.30
TOTAL EXPENDITURES MADE						\$1,194.30

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed